

210100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That ALMA JONES

....., grantor (s)
of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH BAENTINE PACKING CO
ON THE EAST J. C. PIRDMORE
ON THE SOUTH WASHINGTON LOOP
ON THE WEST W. T. HENDERSON CO

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. Lot. F. 35.

In WITNESS WHEREOF, the said grantor (s) do ~~ES~~ hereunto set ~~HER~~ hand (s) and seal (s) this 23 day of MARCH 1949

Signed, sealed and delivered in the presence of:

P. B. Fincher
Ruth Jones
Alma Jones (SEAL)
..... (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. FINCHER and made oath that HE saw the within named ALMA JONES sign,

seal, and as HE act and deed deliver the within written instrument, and that with RUTH JONES witnessed the execution thereof.

Sworn to before me this 28th day of }
J. it. A.D. 1949 } P. B. Fincher (SEAL)
(Seal) W. S. Marshall Notary Public.

Recorded November 1st. 1949
at 3:00 P. M. #25940