

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

GREENVILLE COUNTY

OCT 31 4 40 PM '49

Know All Men by These Presents:

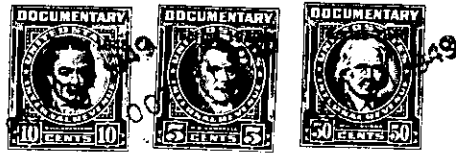
That I, Ralph J. Vernon, in consideration of the sum of thirteen hundred fifty and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Earl C. Cass

All those two certain lots of land, situate in the County of Greenville, in Greenville Township, State of South Carolina, better known as Lots Nos. 83 and 84 of the subdivision known as Augusta Road Ranches as shown by plat made by Dalton & Neves, Engineers, in April, 1941, and recorded in the R. M. C. Office for Greenville County, Greenville, S. C. in the following Plat Books to wit: Lot No. 83 as above described is recorded in Plat Book M page 47, Lot No. 84 as above described recorded in Plat Book L Page 52 and 53 to which plats and the record thereof reference is hereby made. Said lots being more accurately described as follows:

Beginning at an iron pin on the Western side of Long Hill Street at the joint front corner of Lots Nos. 82 and 83 and running thence with line of Lot No. 82 in a westerly direction S. 89-47 W. 284.4 feet to iron pin; thence N. 2-03 E. 120.12 feet to iron pin, corner of Lot No. 85; thence with line of Lot No. 85 N. 89-47 E. 267.5 feet to iron pin; thence with the western side of Long Hill Street S. 6-10 E. 120.6 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of Virginia Gaffney dated August 11, 1947 and recorded in the R. M. C. Office for Greenville County in Deed Book 316, page 583.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of October in the year of our Lord One Thousand Nine Hundred and Forty-nine.

Signed, Sealed and Delivered in the Presence of

Marjorie W. Hall  
Jackie Peek

Ralph J. Vernon (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, Greenville County

Personally appeared before me Jackie Peek

and made oath that s he saw the within named grantor(s) Ralph J. Vernon sign, seal and as his act and deed deliver the within written deed, and that s he, with Marjorie W. Hall witnessed the execution thereof.

Sworn to before me this 29th day of October, A. D. 19 49  
Marjorie W. Hall (Seal)  
Notary Public for South Carolina

Jackie Peek

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Marjorie W. Hall

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty J. Vernon wife of the within named Ralph J. Vernon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Earl C. Cass, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of October, A. D. 19 49.  
Marjorie W. Hall (Seal)  
Notary Public for South Carolina

Betty J. Vernon

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st day of October 19 49, at 4: M., No. 25836

212-7-13477