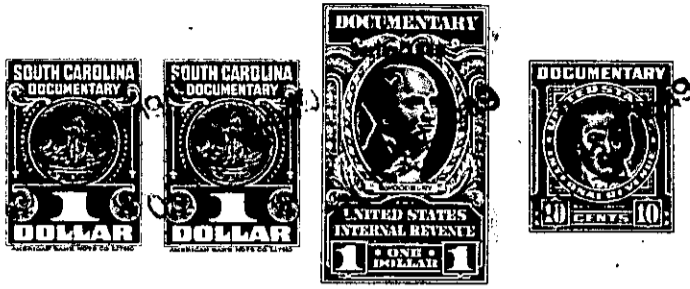


THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
OCT 27 3 31 PM 1949

LILLIE FARNSWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, That I, Jack J. Campbell
.....
in the State aforesaid, in consideration of the sum of Eight Hundred and Fifty (\$850.00) and
the assumption of the mortgages hereinbelow described Dollars
to me in hand paid at and before the sealing of these presents
by Charles W. Gibson and Sarah W. Gibson
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these
presents do grant, bargain, sell and release unto the said Charles W. Gibson and Sarah W. Gibson
and their heirs and assigns forever

all that piece, parcel or lot of land in Greenville Township, Greenville
County, State of South Carolina, being known and designated as Lot No. 22, according
to plat of property of the Perry Estate, recorded in Plat Book "B", at page
33, R. M. C. Office for Greenville County, and having the following metes
and bounds, according to Survey and Plat by Pickell & Pickell, Engineers,
dated December 1946:

BEGINNING at a stake on the Southeast side of Brockman Avenue, front corner
of Lots Nos. 22 and 23; thence with line of said Lots, S. 50-33 E., 111.2 to a
stake; thence with line of Lot No. 17, S. 49-20 W., 60.7 feet to a stake; thence
with line of Lot No. 21, N. 50-33 W., 115.8 feet to a stake on said Avenue;
thence with said Avenue, N. 53-30 E., 61.7 feet to the beginning.

The within conveyance is subject to a reservation of a five (5) foot strip
across the rear portion of said property in said deed of Albert W. Nichy to
Matella C. Ham.

As a part of the consideration for the within conveyance, the Grantee assumes
and agrees to pay the outstanding balance in the total amount of approximately
\$6100.00 on those two certain mortgages executed by Albert W. Nichy to the Shenan-
doah Life Insurance Company. Said mortgages are of record in the R. M. C. Office
for Greenville County in Mortgage Book No. 356, at Page 103 and Mortgage Book No.
356, at Page 109.

169-6-3

The above described land is
Ella R. Batson
August
the same conveyed to me by
to be on the 24th day of
19 49, deed/recorded in office Register of Mesne Conveyance for
County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the
said Premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said
Charles W. Gibson and Sarah W. Gibson and their
..... Heirs and Assigns forever.