A CONTRACTOR OF THE PROPERTY O
VOL 394 PAGE 346
THE STATE OF SOUTH CAROLINA) Release COUNTY OF GREENVILLE)
For valuable consideration, receipt of which is hereby acknowledge I, Virginia Simkins, as Committeelfore John Equipmenties, do hereby release an forever discharges the within described premises from the lien of that certa mortgage executed to my by B. H. Trammell, dated August 13, 1948, and recorded in the RMC office in Mortgage Volume 397, at page 305.
In the presence of: As Committee for John E. Simkins
Personally appeared before me
Notary Public for S. C.) The above described land is a portion of the same conveyed to me by
E. Inman, Master, on the 12th day of
July 1948 deed recorded in office of Register of Mesne Conveyance for
Greenville County, in Book 352 Page 384 TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said
premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said
R. L. Freeman, his
heirs and assigns forever.
AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said R. L. Freeman, his
heirs and assigns against me and my heirs and every other
person whomsoever lawfully claiming, or to claim the same or any part thereof. WITNESS my Hand and Seal this 16th day of August in the year of our Lord one thousand nine hundred and forty -nine.

.._(SEAL)

(SEAL)

Signed, Sealed and Delivered in the Presence of