STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

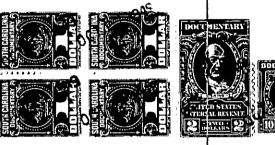
That William S. H. Piper, by his Attorney in Fact Ruth M. Piper, and Ruth M. In the State aforesaid, in consideration of the sum of Two Thousand (\$2,000.00) - - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lewis E. Bramlett, his heirs and assigns, all that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, and being known and designated as Lot Nos. 62 and 63 on plat of University Park by Dalton & Neves, Engineers, dated November, 1946, and recorded in the R. M. C. Office for Greenville County in Plat Book P at Page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bradley Boulevard at the joint front corner of Lot Nos. 61 and 62 and running thence with line of Lot No. 61, S. 37-34 E. 175 feet to an iron pin on a 20 foot alley; thence with the northern side of said alley 142 feet to an iron pin at the joint rear corner of Lot Nos. 63 and 64; thence with the line of Lot No. 64 N. 37-34 W. 175 feet to an iron pin on the soutern side of Bradley Boulevard; thence with said Bradley Boulevard S. 52-26 W. 142 feet to the point of beginning, and being a portion of the property conveyed to the grantors by deed recorded in the aforementioned R. M. C. Office in volume 345, at page 159.

This conveyance is subject to the restrictive covenants recorded in the aforementioned R. M. C. Office in Volume 325, at Page 11, and as amended in Volume 343, at Pages 7 and 256.

Grantors to pay 1949 City and County taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

in the year Witness the grantor's(s') hand s and seals this of our Lord One Thousand Nine Hundred and Forty-Nine.

Signed, Sealed and Delivered in the Presence of

William S. H. Pip	er(Seal)
By: Actorney in Fac	be (Seal)
Attorney in rac	(Seal)
Kurl m. F	(Seal)
	(Seal)

State of South Carolina,

Greenville County

Personally appeared before me Juanita Blackmore

William S. H. Piper, by his Attorney in Fact, Ruth

and made oath that 8 he saw the within named grantor(s) M. Piper, and Buth M. Piper sign, seal and as their act and deed deliver the within written deed, and that She, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 12th October Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper

wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, rendunce, release, and forever relinquish unto Lewis E. Bramlett, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this__12th_ October Notary Public for South Carolina Kuth M. Paper

Cancelled documentary stamps attached: S. C. \$____ Recorded this 21st. day of October

19 49 at 3:00 P. M., No 25033