STATE OF SC	OUTH CAROLINA)
COUNTY OF	GREENVILLE	. }

KNOW ALL MEN BY THESE PRESENTS, Tha	t BATTI	E MEG	124
·			, grantor (s)
f said County and State, in consideration of the su			
DILLE DOWER COMPANY	um of \$, to me	(us) in hand paid
DUKE POWER COMPANY, the receipt where	eof is hereby ack	nowledged, do	hereby grant unto
id DUKE POWER COMPANY, its successors as	nd assigns, the ri	ghts, privilege	and easement to go
and upon that certain tract or lot of land situa	ted in said Coun	y and State, b	ounded by lands of
OHTHE MORTH W	IFFIET	AYLOR	
HI THE EAST LON		_	
NIHE SOUTH	/	11	
ON THE WEST P	D Inni	200 -	
freedold the first the fir	P TTK 1	PARD	
d to construct, maintain and operate in, upon ar les, wires and other necessary apparatus and ar , and for telephone purposes, together with the rpose of inspecting said line and making neces e right at all times to cut away and keep clear of any way, endanger the proper maintenance and	opliances, a line in the right at all ting ssary repairs and of said line all tre	for transmitting nes to enter sa alterations the es and other obs	r power by electric- id premises for the reon, together with structions that may,
locate said line over said premises to conform to		1	
ovement.	,		, wratering of im
		1	
			•
	•		•
s 24 day of Gruy 1949 gned, sealed and delivered in the presence of: Sannic C. Lesler		e om s	SEAL)
washel pade			(SEAL)
a. El. Fraynham	•		
			· · · · ·
		ļ	
STATE OF SOUTH CAROLINA)		
COUNTY OF Greenille	ss.		
COUNTY OF WILLIAM)		
Personally appeared before me 4. W.	Traisnh	an	and mad
oath that he saw the within name	d Ba	the M	2 - Gill
The state of the s			aim
L.			sign
seal, and as had act and deed deliver the		1	
with Tomic E. fester and	witnessed the	e exegution the	reof.
Sworn to before me this / 4 th day	$y \text{ of }) \mathcal{J} \mathcal{A} . \lambda$	Tra. 1	0.4.
A.D. 19	49 } <u>J. J.</u>	···	(SEAL
	Reco	orded Oftob	er 19th. 1949
(Seal) Notary Public,		L1:50 A. M.	
ander t region		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	,,