2/0/00

COUNTY OF GREENUILLE

KNOW ALL MEN BY THES	E PRESENTS, That	TALMER CO.	RDELL	
		r	•	
		1.0	granto	or (s)
of said County and State, in con	sideration of the sum o	of \$,	to me (us) in hand	l paid
by DUKE POWER COMPANY	, the receipt whereof i	s hereby acknowledge	ed, do hereby grant	t unto
said DUKE POWER COMPAN				
in and upon that certain tract of				
		•		
LOTS NO. 8, 9,				
ROAD, AND NORTH	ES OF ALABA	MA AVE, SOU	TH FROM WE	LCOME
ROAD, AND NORTH	FROM S. TEX	AS AVE.		
**************************************	***************************************	**************************************		
and to construct, maintain and	operate in, upon and th	rough said premises,	in a proper manner,	, with
poles, wires and other necessary	•			
ity, and for telephone purpose				
purpose of inspecting said line				- 7
the right at all times to cut awa				
in any way; endanger the prope				
relocate said line over said pren	nises to conform to any	future highway reid	cation, widening o	r im-
provement.				
			•	
• '				
	•			
In WITNESS WHEREOF, th		hereunto set A	List hand (s) and se	eal(s)
this 28 day of Def	7 19/9	•		
Signed, sealed and delivered in	the presence of		$\alpha$ .	
	)	Jahner (		
G.B. Fine	the -	James (	eordelf (SI	EAL)
Bother			•	
NO GIRLON		y y b b d d d d d d d d d d d d d d	(SI	DAL)
$\mathcal{O}_{-}$		•		_
		*		
			<i>A</i> .	
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STATE OF SOUTH CARO	) I IN A	`		
· STATE OF SOUTH CARG	OF THE	Ss.		
COUNTY OF	MEENVILLE	<b>1</b> ) ***		
Personally appeared bef	ore me	PB	FINCHES	ha made
oath that Sa	w the within named	IALKOER	PARDEL	Thate
goal and as #415			H,	sign,
seal, and as Heact a	44			
with BAHON		witnessed the executi		
Sworn to before me this.	day of	1 4-13=	Ench	a(QEATA
Sett	A.D. 1949	}		(ALL Secure
(Seal)	arshall'	Recorded	October 19th.	1949 at
	Notary Public.	11:50 A. M	. #24842	
• ,		<del>-</del>		