

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.

Know All Men by These Presents:

That I, Abraham L. Lee in the State aforesaid,  
in consideration of the sum of one and no/100 11 2 40 PM 1949 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Woodfields, Inc.

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Gantt Township, known and designated as Lot No. 70 according to plat of property of Woodfields, Inc., a subdivision located on the southwest side of The Augusta Road, said lot having the following metes and bounds, according to plat made by Dalton & Neves, Engineers, March, 1947, recorded in the R. M. C. Office for Greenville County in Plat Book S, Page 7.

Beginning at an iron pin on the northwest side of Ridgeway Drive, joint front corner of Lot No. 69; thence with Ridgeway Drive, N. 44-09 E. 70 feet to an iron pin at the joint corner of Lot No. 71; thence with line of Lot No. 71, N. 45-51 W. 210 feet to an iron pin; thence S. 42-45 W. 70 feet to an iron pin, joint corner of Lot No. 69; thence with line of Lot No. 69, S. 45-51 E. 208.4 feet to an iron pin on Ridgeway Drive, the point of beginning.

As a part of the consideration, the grantee herein expressly agrees and assumes the balance due on the following notes and mortgages: (1) Note and mortgage executed by Woodfields, Inc. to The American Mutual Fire Insurance Company of Charleston, South Carolina, in the amount of \$7,000, said note and mortgage dated November 24, 1947, recorded in the R. M. C. Office for Greenville County in Mortgage Book 373, Page 325. (2) Note and mortgage by Abraham L. Lee to The Peoples National Bank of Greenville, South Carolina, the amount being \$1,000, said note and mortgage dated October 1, 1948 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 402, Page 101.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its/successors Here and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th. day of October in the year of our Lord One Thousand Nine Hundred and forty-nine.

Signed, Sealed and Delivered in the Presence of

Fletcher C. Mann

R. A. Higgins

Abraham L. Lee (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me R. A. Higgins

and made oath that he saw the within named grantor(s) Abraham L. Lee sign, seal and as his act and deed deliver the within written deed, and that he, with Fletcher C. Mann witnessed the execution thereof.

Sworn to before me this 11th. day of October, A. D. 19 49

Fletcher C. Mann (Seal)  
Notary Public for South Carolina

R. A. Higgins

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Fletcher C. Mann

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie L. Lee wife of the within named Abraham L. Lee did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Woodfields, Inc., its successors Here and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th. day of October, A. D. 1949

Fletcher C. Mann (Seal)  
Notary Public for South Carolina

Annie L. Lee

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 11th. day of October 19 49 at 2: M., No. 24082