

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OCT 7 2 45 PM '49
GREENVILLE CO. S. C.
OLLIE F. M. C. SWORTH

Know All Men by These Presents:

That I, David G. Traxler, in the State aforesaid, in consideration of the sum of - - - - - Two Hundred Nine and No/100 (\$290.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Johnnie M. James, his heirs and assigns, all that piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, lying and being on the Northern side of Traynham Street, near the City of Greenville, South Carolina, being known and designated as Lot # 3, Augusta Knoll, according to plat of said subdivision prepared by Dalton & Neves in August, 1947, as recorded in the R.M.C. Office for Greenville County in Plat Book "R", at Page 7, and having; according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Traynham Street, at joint front corner of Lots # 3 and # 5, said pin being 190 feet Northeast of iron pin on the Northern side of Traynham Street in the Northeast corner of the intersection of Traynham Street with Augusta Road; thence N. 1-00 W. 90 feet to an iron pin at joint rear corner of Lots # 3 and # 5; thence S. 89-00 W. 90 feet to an iron pin at joint rear corner of Lots # 1 and # 3; thence S. 1-00 E. 90 feet to an iron pin at common corner of Lots # 2 and # 3 on the Northern side of Traynham Street; thence along said Street, N. 89-00 E. 90 feet to an iron pin at joint front corner of Lots # 3 and # 5, the point of beginning.

The herein named grantee is to pay the 1949 taxes on the above described property.

The above described property is part of the same conveyed to me by John A. Park, Executor of the Estate of Andrew K. Park, on the 8th day of November, 1946, said deed being recorded in the Office of Register of Meane Conveyance for Greenville County in Book 302, at Page 343.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of October in the year of our Lord One Thousand Nine Hundred and Forty-Nine.

Signed, Sealed and Delivered in the Presence of David G. Traxler (Seal)

Alma E. Massett (Seal)
Houston Pitts Langston (Seal)



State of South Carolina, Greenville County } Personally appeared before me David G. Traxler

and made oath that he saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed and that she, with Houston Pitts Langston witnessed the execution thereof.

Sworn to before me this 5th day of October, A. D. 19 49
Houston Pitts Langston (Seal)
Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER
I, Houston Pitts Langston Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler, wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Johnnie M. James, his Heirs and Assigns, all her interest and estate, and also all her right, and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of October, A. D. 19 49
Houston Pitts Langston (Seal)
Notary Public for South Carolina

Julia P. Traxler

Cancelled documentary stamps attached \$. . . U. S. \$. . .
Recorded this 7th day of October 19 49 at 2:45 P. M. No. 23820

M 15-3-13