STATE OF SOUTH CAROLINA	17.00 th
' /	
KNOW ALL MEN BY THESE PRESENTS, That	Mrs. Vera simil
	, grantor (s)
of said County and State, in consideration of the sum	of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof	is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and	
in and upon that certain tract or lot of land situated	in said County and State, bounded by lands of
on North by ll	nsel allewine
An / South See V.	anne Rossi
or work of	1 1 0 01-
m west by M	w, fl. floore
on Past they an	usel alewine
- Aller Andrews Control of the Contr	
and to construct, maintain and operate in, upon and	through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appl	liances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the	right at all times to enter said premises for the
purpose of inspecting said line and making necessa	ary repairs and afterations thereon, together with
the right at all times to cut away and keep clear of	said line all trees and other obstructions that may
in any way, endanger the proper maintenance and o	peration of the same; also including the right to
relocate said line over said premises to conform to a	ny future nighway relocation, widening of im
provement.	
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In WITNESS WHEREOF, the said grantor (s) d	hand (c) and soal (s
In WITNESS WHEREOF, the said grantor (s) d	neredino seguide inana (5) ana sour(5)
this 13 things of lugaret 1849	7
Signed, sealed and delivered in the presence of:	1
Addin /	Mrs Vera Smith (SEAL
a.T. Fan	SEAL (SEAL
BOR D. Tischer	(SEAL
And the second s	
	Control of the contro
TATE OF SOUTH CAROLINA	
	ss.
OUNTY OF Prenville	
Personally appeared before me 1864	fan, and made
ath that saw the within named	
<u> </u>	
eal, and as act and deed deliver the within	in written instrument, and that
Sworn to before methis 23 the day of)	tnessed the execution thereof.
	13. J. Jan (SEAL)
A.D. 1997.	Recorded September 30th. 1949
Seal) Market Notary Public.	
A Section 140 Atty Public.	ab 9:00 A. M. #23260