L 392 PAGE 458	
Form No. 182—S.C.—5M 6-48	1 . 2 = 141
STATE OF SOUTH CAROLINA	1 10088
COUNTY OF STEEMILLE	<b>S</b>
KNOW ALL MEN BY THESE PRESENTS, That-	Brison Edwards
THOW MILITARY IN THE SERVICE, THE	
	, grantor (s)
f said County and State, in consideration of the sun	n of \$, to me (us) in hand paid
y DUKE POWER COMPANY, the receipt whereo	of is hereby acknowledged, do hereby grant unto
	l assigns, the rights, privilege and easement to go
	ed in said County and State, bounded by lands of
College Marth b. D.	1 areland
of the Mounty Vill	
On the East by U.A.	Copeland
In the South by 1/11	11 Hawkins
O HI III THE	/ //-/
n The West by July	TOO A
oles, wires and other necessary apparatus and app	d through said premises, in a proper manner, with pliances, a line for transmitting power by electric- e right at all times to enter said premises for the
y, and for telephone purposes, together with the	sary repairs and alterations thereon, together with
	f said line all trees and other obstructions that may,
	operation of the same; also including the right to
	any future highway relocation, widening or im-
provement.	
•	
·	
	in the state of facilities and goal (g)
	do hereunto set // hand (s) and seal(s)
his 30 th day of August 1949	•
Signed, sealed and delivered in the presence of:	
Ppp Tueller	Bryson Edwards (SEAL)
Soft D. Lauren	(SIAII)
p.f. fan	(SEAL)
STATE OF SOUTH CAROLINA	)
COUNTY OF Sienwill	ss.
COUNTY OF YALLOW COMMENTS	and made
Personally appeared before me.	Bruson Flurande
oath thatsaw the within named.	81g
seal, and as har act and deed deliver the	within written instrument, and that
	witnessed the execution thereof
Sworn to before me this day	of (SEA)

Recorded September 30th. 1949

at 9:00 A. M. #23260