STATE OF SOUTH GAROLINA

COUNTY OF GREENVILE

KNOW ALL MEN BY THESE PRESENTS, That JAMES F. HOWERD

FRANK T. OSTERN , grantor (a) of said County and State, in consideration of the sum of \$ by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby graph units said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by land: o ONTHE NORTH MONIGAN AVE ONTHE EAST CHARLSTON ST ONINE SOUTH CRANE AVE NEST JULIAN F RIGGINS and to construct, maintain and operate in, upon and through said premises, in a proper magner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. In WITNESS WHEREOF, the said grantor (s) do E2 hereunto set THEI Gand (s) and seal(s) this 16 day of aug 1949. Signed, sealed and delivered in the presence of: P. D. Fincher STATE OF SOUTH CAROLINA seal, and as their act, and deed deliver the within written instrument, and that ____witnessed the execution thereof. (SEAL)