STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY





DOLLARS,

OLLIE FARNSWORTH

Know All Men by These Fresents:

I, Oscar H. Wright That

in the State aforesaid, in consideration of the sum of Five Thousand One Hundred Thirteen and (1/1)0 (05, 13.01) and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James R. P. Hill and Margaret A. Hill, their heirs and assigns forev r:

All that certain piece, parcel or lot of land in Butl of Township, Ground the County, State of South Corolina, being known and designated as lot No. 3 on a part of the property of Marsmen, Inc., made by Calton Meves, June 1945, recorded in The R.H.C. Office for Greenville County in Plat Book II, at he e 133, and having accoming to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron bin on the South side of Spartanburg load, (4. North Est.) joint corner of lots Nos. 2 and 3, and running thence with the line of lot -. 2, 3. 33-10 E. 200 feet to an iron bin in line of lot No. 20; thence with the line of lot to. 20, 56-50 E. 100 feet to an iron min, joint corner of lots Nos. 3 an 4; thence with the line of lot Mo. 4, M. 33-10 M. 200 feet to an iron win on the South side of Synthenburg done (East North Street Extension); thence with said road, S. 56-50 W. 100 feat to an iron with, the beginning corner.

Being the same premises conveyed to (. Eugh Wright (the same as accur). Wright) and lara P. Wright by Marsman, Inc. by dond recorded in Volume 200 at the 13, 3000 1. Wright having conveyed her one-half undivided in erest therein to Coop W. wight he deed recorded in Volume 297 at Page 106.

Grantees are to may 1949 taxes.

As a part of the consideration for this deed the grantons army and norm to pay a balance of \$6736.09 due on a mortgage executed by the grantor to Fide ity Federal Savings & Loan Association in the original sum of \$7500.00 recorded in Book of Contrages 359 at Page 8.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

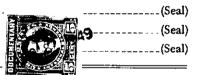
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Forty-line

in the year

Signed, Sealed and Delivered in the Presence of



act and deed deliver the within

witnessed the execution thereof.

State of South Carolina, Greenville County

Personally appeared before me

nn

and made oath that s he saw the within named grantor(s)

Oscar I. .right sign, seal and as

Almist

written deed, and that she, with

Ben C. Thornton

Notary Public for South Carolina

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State	of	South	Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

wife of the within named

unto all whom it may concern, that Mrs.

I, Ben C. Thoraton Sara . Wright

Oscar H. Mright

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James R.P. Hill and Margaret A. Hill, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th

Sara P. Wright.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this Sthe day of August 19.49, a 19 49 at 12: M. No. 18558