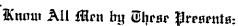
JL 21 12 48 PM 194 STATE OF SOUTH CAROL

GREENVILLE COUNTY

OLLIE FARHSWORTH

R. M.C.



That ' We, Ethan C. Allen and Helen N. Allen in the State aforesaid, in consideration of the sum of Forty-Six Hundred Fifty and No 100(\$4650.00) and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Russell L. Lane, his heirs and assigns forever:

All that certain lot of land in the City of Greenville, County of Greenville, State of South Carolina, being shown as lot No. 16, of Block "C" on Plat of Carolina Court made by R. E. Dalton in November 1922, recorded in Plat Book "F" at Page 96, in the R. M. C. Office for Greenville County, and being more particularly described as follows:

BEGINNING at a stake at the Southwest corner of the curve of Eastlan Drive, and running thence with the Southern side of Eastlan Drive (formerly Wickliffe Street) N. 54-55 W. 175 feet to a stake at corner of lot No. 11; thence with the line of said lot, S. 27-00 W. 64.45 feet to a stake at corner of lot No. 15; thence with the line of said lot, S. 55-03 E. 178.4 feet to a stake on Eastlan Drive (formerly Montevista Avenue), and running thence with the western side of Eastlan Drive, N. 23-55 E. 64.68 feet to the beginning corner.

Being the same remises conveyed to the grantors by Ida Heatherly by deed recorded in Volume 285 at Page 307.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$3350.00 due on a mortgage executed by the grantors to First Federal Savings & Loan Association recorded in Book of Mortgages 341 at Page 86.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 19th this July in the year of our Lord One Thousand Nine Hundred and

10	vr ch -MTHE	
igned, Sealed and Delivered in the Presence of	Lelen n. allen	(Seal (Seal (Seal)
Den C. Thom Tan		(Seal)
		(Seal)

State of South Carolina,

Personally appeared before me Ena W. "ing Greenville County

and made oath that s he saw the within named grantor(s) Ethan C. Allen and Helen N. Allen

sign, seal and as their act and deed deliver the within written deed, and that s he, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 19th day of July , A. D. 19 49 Notary Public for South Carolina (Seal)	Ena di C Hair
Notary Public for South Carolina	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen N. Allen wife of the within named Ethan C. Allen

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Russell L. Lane, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th	
lay of A. D. 19 49	\forall
lay of A. D. 19 49 (Seal)	
Notary Public for South Carolina	

Helen	47.	allen

Cancelled documentar	ry stamps attached: S. C. \$_	U.	S. 8		
Recorded this	21st. day of	July	1949	48 P. at_12: _{M., No}	17080