## STATE OF SOUTH CAROLINA,LED GREENVILLE CO. S. C.

GREENVILLE COUNTY

## . JUL 14 10 43 AM 1949Know All Men by These Presents:

in the State aforesaid, That we, F. E. Saville and Veda S. Saville in consideration of the sum of Two Thousand Seklifunaries were and Twenty Five/100 (\$2,612.25) DOLLARS,

and assumption of mortgage in the amount 4.61 \$3,212.75 to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mulberry Corporation, all that piece, parcel or lot of land in the State and County aforesaid in Greenville Township, in the First Ward of the City of Greenville on Mulberry Stree, having the following metes and bounds according to a plat by Dalton & Neves, Engineers, dated lebruary 20, 1920, to-wit:

BEGINNING AT AN IRON PIN ON THE WEST SIDE OF MULBERRY STREET, corner of Lot No. 5 and 165.2 feet from corner of Buncombe and Mulberry Streets and running thence N 33-54 W 115.1 feet along line of Lot No. 5 to an iron pin; thence S 56-18 W 45 feet to an iron pin; thence S 33-46 E 13.4 feet to a post; thence N. 59-07 E 5.5 feet to a post; thence S 33-54 F 101.6 feet to a rock wall on Mulberry Street; thence along said street N 56-10 E 39.6 feet to the beginning and being the same lot conveyed to the grantors by deed of J. R. and Catherine Forrest dated 27 September, 1946 and recorded in the R. M. C. Office for Greenville County in Vol. 229 at

The grantee assumes and agrees to pay a mortgage executed by the grantors, dated 7 November, 1947 to the First Federal Lavings and Loan Association in the principal amount of \$3,600.00 , said mortgage being recorded in Volume 372 at page 212 in the amount now due being \$3,212.75.

Grantee to pay 1949 taxes.







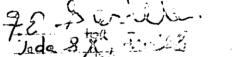


TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its success@ears and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant successors and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') states and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Forty Nine.



(Seal)

in the year

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

(Seal)

(Seal)

State of South Carolina,

Greenville County

Personally appeared before me

Junnita Blidgrore

and made oath that s he saw the within named grantor(s) F.L.Saville and Veda S. Saville, act and deed deliver the within sign, seal and as their witnessed the execution thereof.

written deed, and that she, with J. H. Price, Jr. 13th

Sworn to before me this July otary Public for South Carolina

, A. D. 1949.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Veda S. Saville

wife of the within named F. E. Saville did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mulberry Corporation, its successors

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_ 13th Notary Public for South Carolina Veda & X de Ela

Cancelled documentary stamps attached; S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this \_\_\_\_\_\_day of \_\_\_\_\_\_July \_\_\_\_19 \_\_49, at \_\_\_\_10:43 \_\_A\_M., No \_\_16439