Form No. 162—S.C.—BM 6-48	·
h h	1,010/
STATE OF SOUTH CAROLINA  COUNTY OF SKEANULGER	
KNOW ALL MEN BY THESE PRESENTS, That	MOTER. P.E. C. T. EME WOUL
KNOW ALL MEN BY THESE PRESENTS, That	15 -1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	grantor (s)
of said County and State, in consideration of the sum of	to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is I	hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assi	gns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in	said County and State, bounded by lands of
NINE NORTH MA	CAPS
UN THE ERST SIN	GOMMES N
TA VALE SOUTH CLE	VIAND ESTRIE
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and to construct, maintain and operate in, upon and thr	ough said premises, in a proper manner, with
poles, wires and other necessary apparatus and applian ity, and for telephone purposes, together with the rig	bt at all times to enter said premises for the
purpose of inspecting said line and making necessary	repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said	l line all trees and other obstructions that may,
in any way endanger the proper maintenance and opera	ation of the same; also including the right to
relocate said line over said premises to conform to any	future highway relocation, widening of im-
provement.	
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	horoupto set & Fland (s) and seal(s)
In WITNESS WHEREOF, the said grantor (s) do	. Hereunto set 222222
this day of ATIFY 1927.	
Signed, sealed and delivered in the presence of:	
Signed, sealed and delivered in the presence of:	are followed of the Asset (BEAL)
Julia w. 98 dans	(SEAL)
)	
STATE OF SOUTH CAROLINA  COUNTY OF SREENVILLE  SS	
Personally appeared before me oath that saw the within named NR	FIS FINE SER and made
Personally appeared before me.	TALLE P CLEVEROND
oath thatsaw the within named	sign,
seal, and as FER act and deed deliver the within	written instrument, and that
with JOHN W JOHNSON witne	essed the execution thereof.
Sworn to before me this day of	P.O. Franchas (SEAL)
A.D. 19 1.	•
(Seal) Mor MCNA Public,	
. Recorded July 15th, 1989 no 10g24	1. II. (/16411