

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

2/10/02

KNOW ALL MEN BY THESE PRESENTS, That

FY JARMAN FRANCIS B JARMAN, grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH S.V. WILSON ON THE EAST
CHICKSPRING RD ON THE SOUTH FRED GRIGGS
ON THE WEST HILLCREST CIRCLE

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set THEIR hand (s) and seal (s)
this 25 day of OCT 1948

Signed, sealed and delivered in the presence of:

P. B. Fincher F. Y. Jarman (SEAL)
W. Wilson Jr. Frances B. Jarman (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made
oath that NE saw the within named FY JARMAN
FRANCES B JARMAN sign,
seal, and as THEIR act and deed deliver the within written instrument, and that NE
with S.V. WILSON JR. witnessed the execution thereof.

Sworn to before me this 29th day of June } P. B. Fincher (SEAL)
1949 A.D. 1949 }
(Seal) W. Marshall
Notary Public.