STATE OF SOUTH CAROLINA

OUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That G. W. FREEMAN
, grantor (k)
f said County and State, in consideration of the sum of \$, to me (us) in hand paid y DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto aid DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go and upon that certain tract or lot of land situated in said County and State, bounded by lands of Ou the North - Dr. Hand Bridge Road.
In the East - Jack Thalker.
O. Al lath - You Henderson.
On the West - Mrs. may M. Mable
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement:
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In WITNESS WHEREOF, the said grantor (s) do es hereunto set /115 hand (s) and seal (s) this 20 th day of June 1949.  Signed, sealed and delivered in the presence of:  William J. Rochette & M. J. M. J. M. M. M. (SEAL)
Hrace Freeman (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared before me WILLIAM F. ROCHESTEP and magneth that be saw the within named 6. W. FREEMAN
seal, and as his act and deed deliver the within written instrument, and that he with GRACE FREEMAN witnessed the execution thereof.  Sworn to before me this 34 day of Lilliam J. Roclastic (SEAL (SE
Notary Public.  Recorded June 25th. 1949 at 10:00 A. M. #14940