11/10

COUNTY OF Greenville
KNOW ALL MEN BY THESE PRESENTS, That A. L. Box - File 14
of stid County and State, in consideration of the sum of \$
relocate said line over said premises to conform to any future highway relocation, widening or im provement.
In WITNESS WHEREOF, the said grantor (s) does hereunto set 15 hand (s) and seal(s) this 6 day of 1947 Signed, sealed and delivered in the presence of: (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me Markin L. Frick In and made oath that he saw the within named A. E. Enrich
seal, and as his act and deed deliver the within written instrument, and that with C. A. Barfield witnessed the execution thereof. Sworn to before me this day of A.D. 1947. (Seal) Notary Public, Recorded June 13th. 1949 at 10:00 A. M. #13862