State of South Carolina,

37 17 3 8 11 W

Greenville County

Know all Men by these presents, That I, James M. Robertson, of Greenville County

in the State aforesaid, in consideration of the sum of Twelve Hundred, Fifty-Four and 57/100 (\$1,254.57) Dollars and the assumption of mortgage set out below ADONALS

to me paid by George L. Rabine

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George L. Rabine, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, on the southeast side of the Old Spartanburg Road, also known as East North Street Extension, and being known and designated as the greater portion of Lot No. 12 of the property of Marsmen, Inc. as shown on plat thereof made by Dalton & Neves, Engrs., in June, 1945 and recorded in the R. M. C. office for Greenville County in Plat Book P, at page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Spartanburg Road at the corner of Lot No. 11, which point is 300 feet from the southeast corner of the intersection of the Old Spartanburg Road and Griffin Drive, and running thence along the southeast side of Spartanburg Road, N. 56-30 E. 70 feet to an iron pin at the corner of a 30-foot strip conveyed to John Dobbs, Jr.; thence along the line of that strip, S. 33-10 E. 200 feet to an iron pin; thence S. 56-30 W. 70 feet to an iron pin at the rear corner of Lot No. 11; thence along the line of said Lot No. 11, N. 33-10 W. 200 feet to the beginning corner.

The above described lot is the same conveyed to we by Jean Lockerbie Brooks by her deed dated March 7, 1947, recorded in the R. M. C. office for Greenville County in Vol.358, page 308.

The grantee herein expressly assumes and agrees to pay a certain note and mortgage in the original sum of £9,500.00, executed on the 7th day of March, 1947 by James M. Robertson to First Federal Savings and Loan Association, recorded in the R. M. C. office for Greenville County in Mortgage Book 360, at page 4, on which there is a balance due of \$8,545.43 as of this date.

W08-2-4M

The grantee to pay the state and county taxes for the year 1949.



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