OL JOL PAGE ILC	, ·
Form No. 182-8.C5M 6-48	2-10729
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	•
KNOW ALL MEN BY THESE PRESENTS, That 2014	L. BROWN
RIVOV TREE MEN DT TITLESE THE SERVICE, THE SERVICE SER	
MAUDE BROWN	, grantor (s)
of said County and State, in consideration of the sum of \$	to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby	acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the	
in and upon that certain tract or lot of land situated in said Co	•
ON IME NORTH LIZIE	DAVIS.
DY THE EAST RAYING	NOMEAL
ON PAFE SOUTH ANNIE	Cox
DN THE WEST LIZZIE	
and to construct, maintain and operate in, upon and through sa poles, wires and other necessary apparatus and appliances, a li	
ity, and for telephone purposes, together with the right at all	
purpose of inspecting said line and making necessary repairs	
the right at all times to cut away and keep clear of said line all	trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of	the same; also including the right to
relocate said line over said premises to conform to any future l	highway relocation, widening or im-
provement.	,
•	
In WITNESS WHEREOF, the said grantor (s) do	reunto set, The IR nand (s) and seal(s)
this 7 day of 9 1914.	
Signed, sealed and delivered in the presence of:	
9-B Fincher Mh	Il Brown
3 - 12 From 1/pos	le Presur (SEAL)
arra Jimmerman mans	le Ornaur (SEAL)
STATE OF SOUTH CAROLINA Ss.	
COUNTY OF GREENVILLE SS.	-
Properties and the form of the first page 11 of the first page 12 of the first page 12 of the first page 13 of the	FINCHER and made
oath that Saw the within named 70162	12/70//
MAUDEBROWN	sign,
seal, and as THEIRact and deed deliver the within written with Scar Rumman witnessed the	nistrument, and that
	$\sim 2 \cdot 1)$
	B. t-mcker (SEAL)

Notary Public.

Recorded May 10th, 1949 at 10 A. M. #10791