

The above described land is

~~W. G. Green~~ *Phill Patton*  
~~Sept 26~~ *Sept 26*  
*Greenville* County, in Book 90

the same conveyed to me by  
on the 26<sup>th</sup> day of

1923, deed recorded in office Register of Mesne Conveyance for  
Page 204

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said.....

*Ray Thomason*  
*his* ..... Heirs and Assigns forever.