

THE STATE OF SOUTH CAROLINA.

COUNTY OF

GREENVILLE

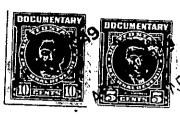
Well Harris





and assigns, forever:

and bounds to-wit:



DOCUMENTARY DOCUME	
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KNOW ALL MEN BY THESE PRESENTS, That Dorothy S. Rhue in the State aforesaid, in consideration of the sum of .. Twenty Three Hundred Fifty .Six. and .78/100 and assumption of mortgage indebtedness set forth below Dollars by.....Mildred.Ann.Sullivan.... (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville in County of Greenville, State of South Carolina, on the Northwesterly side of Brookdale Avenue and being shown as all of Lots No. 2 and 3 of Block H on Plat of Fair Heights, prepared by R. E. Dalton, Engineer, in October 1924, which plat is recorded in Plat Book F at page 257, R. M. C. Office, Greenville County, South Carolina, and having the following metes

do grant, bargain, sell and release unto the said....Mildred Ann Sullivan, her heirs.....

BEGINNING at an iron pin on the Northwesterly side of Brookdale Avenue, joint front corner of Lots 1 and 2; thence along joint line of said lots N. 58-40 W. 150 feet to an iron pin; thence along rear line of Lots 22 and 23 S. 31-20 W. 100 feet to an iron pin; thence along joint line of Lots 3 and 4 S. 58-40 E. 150 feet to an iron pin on Northwesterly side of Brookdale Avenue; thence along said Avenue N. 31-20 E. 100 feet to point of beginning.

Being the identical property conveyed to the grantor by two separate deeds: (1) Deed of W. H. Parsons, et al. dated September 9, 1947, recorded in Deed Book 317, page 31; and (2) Deed of Ashton W. Traynham, dated June 26, 1947, recorded in Deed Book 314, page 184, said R.M.C. Office.

As part of the consideration for this deed the grantee assumes and agrees to pay a certain mortgage executed by Ashton W. Traynham in favor of Canal Insurance Company in the original sum of \$2,850.00, dated October 22, 1946, covering Lot No. 3 above, which mortgage is recorded in Volume 357, page 168, said R. M. C. Office, and upon which there is due as of this date an unpaid balance of \$2566.07

265-5-3+4