

2/10/34

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That J. B. HALL

grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH BY BURNS ON THE EAST J. B. HALL ON THE SOUTH ON THE WEST HARTON RD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s) this 27 day of OCT 1948

Signed, sealed and delivered in the presence of:

P. B. Fritchman (SEAL)  
R. E. Cox (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fritchman and made oath that HE saw the within named J. B. HALL sign,

seal, and as HIS act and deed deliver the within written instrument, and that He with R. E. Cox witnessed the execution thereof.

Sworn to before me this 7th day of April A.D. 1949 } P. B. Fritchman (SEAL)  
(Seal) William S. Marshall  
Notary Public.

Recorded April 9th 1949 at 10:00 A.M. # 8264.