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Form No. 182-S.C5M 6-48	1. 106.34
STATE OF SOUTH CAROLINA	,
COUNTY OF GREENY/LLE	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
COUNTY OF SOUTH CAROLINA  COUNTY OF SEFNY LAGE  KNOW ALL MEN BY THESE PRESENTS, The	it Welliam I, Brown
of said County and State in consideration of the s	um of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt wher said DUKE POWER COMPANY, its successors a	reof is hereby acknowledged, do hereby grant unto nd assigns, the rights, privilege and easement to go ated in said County and State, bounded by lands of
ONTHE NORTH GLAD	YS DR on THE EAST
ON THE SOUTH WEBI	RICASHON ON IHE WES
	***************************************
poles, wires and other necessary apparatus and a ity, and for telephone purposes, together with to purpose of inspecting said line and making necessary the right at all times to cut away and keep clear in any way, endanger the proper maintenance and	nd through said premises, in a proper manner, with ppliances, a line for transmitting power by electricate right at all times to enter said premises for the essary repairs and alterations thereon, together with of said line all trees and other obstructions that may, d operation of the same; also including the right to any future highway relocation, widening or im-
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	ـ <i>ـ</i>
	do hereunto set 1.5 hand (s) and seal(s)
this 2/day of OCT 194	48
Signed, sealed and delivered in the presence of:	y Sian
P.B. Frehm	William L. Brown (SEAL)
M.C. Sander	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me	12-13. FINEINETR and made
oath that saw the within named	WILLIAM L BROWN
	sign,
with M.C. SandERS	within written instrument, and that
Sworn to before me this day  A.D. 19/9	of PB Fine Cher(SEAL)
	> F. 12 Jm em (SEAL)
A.D. 19/2	$\widehat{\mathcal{J}}_{i}$ )

(Seal) William of Warshell Notary Public. Recorded April 9th 1949 at 10:00 A.M. # 8264.