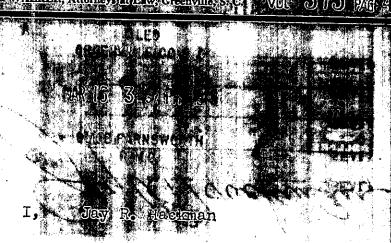
State of South Carolina,

Greenville County

Know all Men by these presents, That



in the State aforesaid,

in consideration of the sum of Twenty-one Hundred and no/100 and assumption of the mortgage debts set forth below to me paid by

Dollars

Frankie B. Rice

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Frankie B. Rice

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 14, according to plat of property of Woodfields, Inc., a subdivision located on the southwest side of the Augusta Road, said lot having the following metes and bounds, according to plat by Dalton & Neves, Engineers, recorded in the R. M.C. Office for Greenville County in Plat Book S, Page 113:

Beginning at an iron pin on the northern side of Woodmont Lane at the joint front corner of Lots 13 and 14 and running thence N. 14-11 E. 180 feet to an iron pin at the rear corner of Lot 13; thence along the rear line of Lot 19 S. 75-49 E. 37.8 feet to an iron pin; thence along the rear line of Lot 18 S. 75-49 E. 22.2 feet to an iron pin; thence S. 1-50 E. 177.8 feet to an iron pin on Crestfield Road; thence along a curved line S. 77-49 W. 24 feet to an iron pin on Woodmont Lane; thence along Woodmont Lane N. 75-49 W. 89.9 feet to the point of beginning.

As a part of the consideration for this deed, the grantee expressly assumes and agrees to pay the balance due on the following notes and mortgages:

(1) Mortgage executed by Jay R. Hackman to The Peoples National Bank of Greenville, South Carolina on October 19, 1948 in the amount of \$7,600.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 403, at page 333.

(2) Mortgage executed by Jay R. Hackman to The Peoples National Bank of Greenville, South Carolina on October 19; 1948 in the original amount of \$2,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 403, page 317.