

2-10703

FORM NO. 182-S.C.-12-46-8M O.P.H.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Arbun Williams

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of....

ON NORTH - MRS HARRISON  
ON SOUTH - J. A. BATSON  
ON EAST - MR. J. E. VAUGHAN  
ON WEST - MRS M. KINNEY

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor (s) do set his hereunto set his hand (s) and seal (s) this 19th day of September 1947.

Signed, sealed and delivered in the presence of:

Jordan A. Batson  
Erskine E. Trumbham

Arbun Williams (SEAL)  
..... (SEAL)

5905

STATE OF SOUTH CAROLINA

COUNTY OF Greenville } ss.

Personally appeared before me Erskine E. Trumbham and made oath that he saw the within named Arbun Williams

..... sign, seal, and as his act and deed deliver the within written instrument, and that he with Jordan A. Batson witnessed the execution thereof.

Sworn to before me this 20th day of September A. D. 1947

(Seal) Erskine E. Trumbham

Erskine E. Trumbham (SEAL)

#5905

Notary Public. - Recorded March 14, 1949- at 10:00 A.M.