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VOL S/O PAGE CCO Form No. 182-S.CSM 9-47 - C.D. Case W.O. 14-20- 60-1/0,100-350.
STATE OF SOUTH CAROLINA )
COUNTY OF Lumille
The same of market
KNOW ALL MEN BY THESE PRESENTS, That James & mailer
grantor
of said County and State, in consideration of the sum of \$, to me (us) in hand pa
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant un
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go
and upon that certain tract or lot of land situated in County and State, bounded by lands of
North BJ
South By woodride mill 6
East By Church S.T.
West By mus. C.D. care
• •
and to construct, maintain and operate in, upon and through said premises, in a proper manner, wi poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricit
and for telephone purposes, together with the right at all times to enter said premises for the purpo
of inspecting said line and making necessary repairs and alterations thereon, together with the rig
at all times to cut away and keep clear of said line all trees and other obstructions that may, in ar
way, endanger the proper maintenance and operation of the same; also including the right to reloca said line over said premises to conform to any future highway relocation, widening or improvement
the contract of the product of the contract of
In WITNESS WHEREOF, the said grantor (s) do hereunto set my hand (s) and seal
this 18 TH day of Feli- 19-49
Signed, sealed and delivered in the presence of:
PRH 1911
James Marler (SEA
mrs, PB, Linny, (SEA
STATE OF SOUTH CAROLINA
COUNTY OF Spartanburg, S. C. ss.
Personally appeared before me C. B. Henry and mand mand mand that the saw the within and mand mand mand mand mand mand mand
oath that he saw the within named James & Moulau and man
seal, and as act and deed deliver the within written instrument, and that
witnessed the execution 41
Sworn to before me this day of ) OR Hung
MAR 9 1949 A. D. 19 (SEAI

Notary Public.
Recorded March 11th, 1949 at 10 A. M. #5614