Form No. 182-S.C.-5M 9-47

VOL 375 PAGE 225 Fron F. Brashier W.O. 44-28-49

STATE OF SOUTH CAROLINA  60-10,100-350. L
COUNTY ORT LEMMING
KNOW ALL MEN BY THESE PRESENTS, That From & Brashier
of said County and State, in consideration of the sum of \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in
and upon that certain tract or lot of land situated in County and State, bounded by lands of
mouth BJ Im neues
South By my John chapman
East BJ after Knight
West By H.B Stewart
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity
and for telephone purposes, together with the right at all times to enter said premises for the purpose
of hispecting said line and making necessary repairs and alterations thereon, together with the right
at all times to cut away and keep clear of said line all trees and other obstructions that may in any
way, endanger the proper maintenance and operation of the same; also including the right to relocate
said line over said premises to conform to any future highway relocation, widening or improvement.
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T. WYMYY 22
In WITNESS WHEREOF, the said grantor (s) do hereunto set my hand (s) and seal (s) this 15 T'H day of Fell- 19-49
والمنافذ فكالمنافذة
DIZ H
B. Herry  Jan & B. Dashier (SEAL)
Mrs. tr. B. Lenny, (SEAL)
(SEAL)
Consistent of the second of th
STATE OF SOUTH CAROLINA
COUNTY OF Spartanburg, S. G. ss.
Personally appeared before me
Personally appeared before me C. B. Kenny and made oath that saw the within named Lucula J. Bucklou
seal, and as him act and dood dollars the state of the sign,
seal, and as his act and deed deliver the within written instrument, and that he with Mus. P. B. Henry witnessed the execution thereof.
day of )
Sworn to before me this day of PBHMY MAR 9 1949 A. D. 19 (SEAL)
(Seal), Mily Some
Notary Public.

Recorded March 11th, 1949 at 10 A. M. #5614