(SEAL)

STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby release the within described property from the lien of a certain mortgage executed by H. Hoke Smith to J. A. Bull, dated September 24, 1948 and in the amount of \$4,500.00, said mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Book 401, page 332. Dated Feb. 28, 1949.

In the presence of:	
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" I'll Dull	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
PERSONALLY appeared before me , being duly sworn says that he saw the wind seal the above Release and that he witnessed the execution thereof.	W. A. Bull who ithin named J. A. Bull, sign with Wesley M. Walker
SWORN to before me this 28th day of February 1949	W.a. Bull
De 2 Tamble (SEAL)	
Notary Aublic, S. C.	
	the same conveyed to me by
The above described land is	
	on the day of
· 19 deed recorded	in office of Register of Mesne Conveyance for
Greenville County, in Book Page	
TOGETHER with all and singular the rights, members,	hereditaments and appurtenances to the said
premises belonging or in anywise incident or appertaining.	
TO HAVE AND TO HOLD all and singular the premis	es before mentioned unto the said
E. D. Smith,	his
heirs and assigns forever.	
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AND I do hereby bind myself and administrators, to warrant and forever defend all and	and my heirs, executors singular the said premises unto the said
E. D. Smith,	his
heirs and assigns against myself and	my heirs and every other
person whomsoever lawfully claiming, or to claim the same	
WITNESS my Hand and Seal this 28th	<u>_</u>
in the year of our Lord one thousand nine hundred and forty	•
in the year of our Bord one diversity that the series	
Signed, Sealed and Delivered in the Presence of	
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for aford the	(SEAL)
Marphie Maugh	(SEAL)