## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

## Know All Men by These Presents:

That I, Catherine C. Henry in the State aforesaid, in consideration of the sum of Two Thousand Three Hundred Forty-Eight and 18/100 (\$2,348.18) DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carson W. Bowen, his heirs and assigns forever:

All that lot of land on the Northwestern corner of Potomac Avenue and Long Hill Street, in the City of Greenville, County of Greenville, State of South Carolina, being shown as lot No. 161 on Plat of Section No. 1 of Pleasant Valley, made by Dalton & Neves in April 1946, recorded in Plat Book "P" at Page 93, and described as follows:

BEGINNING at a stake at the Northwestern corner of Potomac Avenue and Long Hill Street, and running thence with the Western side of Long Hill Street, N. 00-08 W. 135 feet to a stake at corner of lot No. 136; thence with the line of said lot, S. 89-52 W. 60 feet to a stake at corner of lot No. 162; thence with the line of said lot, S. 00-08 E. 160 feet to a stake on Potomac Avenue; thence with the Northern side of Potomac Avenue, N. 89-52 E. 35 feet to a stake; thence with the curve of the intersection of Potomac Avenue and Long Hill Street, the chord of which is N. 45-08 E. 35.3 feet to the beginning corner. Being the same premises conveyed to the grantor by Robert I. Woodside Company by deed dated July 27, 1948, recorded in Book of Deeds 355 at Page 422.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$6151.82 due on a mortgage executed by the grantor to C. Douglas Wilson & Co. recorded in Book of Mortgages 404 at Page 283.



Grantee is to pay 1949 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 14th	day of	February	in the year
of our Lord One Thousand Nine Hundred and	Forty-Nine	<b>~</b> √.		$\sim$ / $\sim$
	)	(D-1A	· 7/00	1/.
Signed, Sealed and Delivered in the Presence of		Calher	ineC.	Henry (Seal)
signed, sealed and Denvered in the Tresence of				(Seal)
En W. King				(Seal)
				(Seal)
De & Thong tay				` .
				(Seal)

De l. Thom to	(Seal)  (Seal)
State of South Carolina,  Greenville County  and made oath that she saw the within named grantor(s)  written deed, and that she, with Ben C. Thornto	Catherine C. Henry  sign, seal and as her act and deed deliver the within witnessed the execution thereof.
Sworn to before me this	

State	of	South	Carolina,	
Greenville County				

RENUNCIATION OF DOWER - Grantor is a Woman .-

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of \_\_\_\_\_\_, A. D. 19\_\_\_\_\_\_ (Seal)

Notary Public for South Carolina

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Cancelled documentary stamps attached: S. C. \$; U. S.	. \$
Recorded this 23rd. day of February	19 49 at 11:30 Ag M. #4013
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