

TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

GREENVILLE CO. S. C. FEB 14 9 09 AM 1949 OLLIE FARNSWORTH R. M. C.

Know All Men by These Presents:

That I, W. Frank Myers in the State aforesaid, in consideration of the sum of \$1.00 and love and affection for my wife- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ella Pearl Myers, her Heirs and Assigns forever,

All those five lots of land in Greenville Township, Greenville County, State of South Carolina, being described as follows:

(1) Lots Nos. 7 and 8 of Block "C" as shown on Plat of Melrose Land Company, recorded in Plat Book A at Page 157, each of said lots having a frontage of 50 feet, and running back to a depth of 140 feet to an alley--said lots being the same conveyed to the Grantor by Sara Craig Trotti Farmer by deed recorded in Volume 275 at Page 423.

(2) Also, Lots Nos. 34 and 35 located on the Southwest side of Jamison Street, and shown on the Plat of the Property of the American Bank & Trust Company in Plat Book F at Page 44. Said lots being two of the lots conveyed to the Grantor by J. A. Patton by deed recorded in Volume 276 at Page 104. Reference being made to said deed for more detailed description.

(3) Also, all that certain lot of land on the Western side of "E" Street, in Section 6 of Judson Mill Village, and being shown as Lot No. 34 on Plat of Section 6 of Judson Mill Village recorded in Plat Book K at Pages 106 and 107. Said premises being the same conveyed to the Grantor by Melvin L. Kimbrelle by deed recorded in Volume 250 at Page 335. Reference being made to said deed for more detailed description.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of January in the year of our Lord One Thousand Nine Hundred and Forty-nine.

Signed, Sealed and Delivered in the Presence of [Signatures: Ena W. King, J. L. Love] [Signature: W. Frank Myers (Seal)]

State of South Carolina, Greenville County } Personally appeared before me Ena W. King and made oath that s he saw the within named grantor(s) W. Frank Myers written deed, and that s he, with J. L. Love sign, seal and as his act and deed deliver the within witnessed the execution thereof. Sworn to before me this 27th day of January, A. D. 1949. [Signature: J. L. Love (Seal)] Notary Public for South Carolina [Signature: Ena W. King]

State of South Carolina, Greenville County } RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____. [Signature: Notary Public for South Carolina]

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____. Recorded this 14th day of February 1949, at 9:09 A.M., No. #3320. 107-6-15+16 226-6-122 114-6-3