

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PARTIAL RELEASE

For value received the South Carolina National Bank of Charleston, by its proper officer or officers, does hereby release and relinquish the within described tract of land from the lien of a mortgage given to it by Hollis Peterson under date of June 6, 1948 and in an original amount of \$2000.00, said mortgage being recorded in Mortgage Book 393, Page 76, R. M.C. Office, Greenville County. It is to be understood that in releasing this property from the lien of that mortgage the other properties covered by the said mortgage are not to be affected in any manner, nor shall the terms and conditions of that be altered in any way.

In witness whereof the South Carolina National Bank of Charleston by its officer or officers does hereto set its hand and seal this the 5th day of February, A. D., 1949.

WITNESSES

The South Carolina National Bank of Charleston

Laura News
Milton J. Whitman

by Pearl P. Blackwood
VICE PRES. & CASHIER

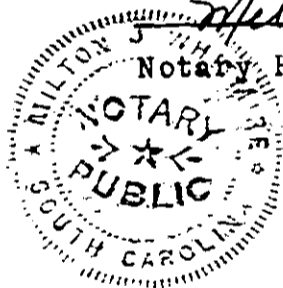
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me Laura News and made oath that he saw the South Carolina National Bank of Charleston by its proper officer or officers sign the foregoing written release and that he with witnessed the execution and delivery thereof.

Laura News

SWORN to before me this the
5th day of February, A. D., 1949

Milton J. Whitman
Notary Public for S. C.



The above described land is _____ the same conveyed to me by _____
_____ on the _____ day of _____
19 _____, deed recorded in office Register of Mesne Conveyance for _____
County, in Book _____ Page _____

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said _____
..... Pearl P. Blackwood and her
..... Heirs and Assigns forever.