

JAN 25 12 10 PM 1949
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

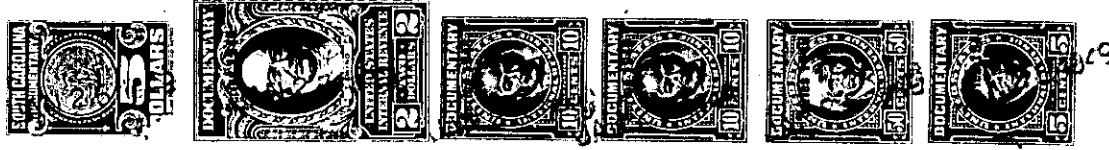
That I, Lenora R. Curry in the State aforesaid,
in consideration of the sum of Twenty-five Hundred and No/100 - (\$2500.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Earle M. Lineberger and E. M. Paul, Jr., their heirs and assigns forever, the following described property:

All that certain piece, parcel or lot of land situate, lying and being on the West side of East Avondale Drive, in that area recently annexed to the City of Greenville in the County of Greenville, State of South Carolina, and being shown as all of Lot 5 on Plat of Property of Elizabeth Jamison Carr, prepared by Dalton and Neves, Engineers which plat is recorded in Plat Book B, at page 181, R. M. C. Office for Greenville County, S. C., and having, according to said plat, the following metes and bounds to wit:

Beginning at an iron pipe joint corner, of Lots Nos. 4 and 5 on the West side of East Avondale Drive and running along said East Avondale Drive S. 10-25 W. 83.5 feet to an iron pipe at the joint corner of Lots Nos. 5 and 6; thence along the line of Lot No. 6 N. 74-45 W. 226.5 feet to an iron pipe at the joint rear corner of Lots Nos. 5 and 6; thence N. 15-15 E. 83.3 feet to an iron pipe joint rear corner of Lots Nos. 4 and 5; thence along the line of Lot No. 4 S. 74-45 E. 219.2 feet to the beginning corner.

This being the identical property which was conveyed to the grantor by Elizabeth Jamison Carr, by deed dated July 26, 1946, and recorded in the R. M. C. Office for Greenville County in Book 296, at page 271.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of January in the year of our Lord One Thousand Nine Hundred and forty-nine

Signed, Sealed and Delivered in the Presence of

Lillian H. Cheatham
P. Bradley Morrah, Jr.

Lenora R. Curry (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Lillian H. Cheatham

and made oath that s he saw the within named grantor(s) Lenora R. Curry sign, seal and as her written deed, and that s he, with P. Bradley Morrah, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd day of January A. D. 19 49
P. Bradley Morrah, Jr. (Seal)
Notary Public for South Carolina

Lillian H. Cheatham

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER NO DOWER NECESSARY - GRANTOR A WOMAN
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of January 19 49 at 12:10 P.M. No. #1822

180-1-23