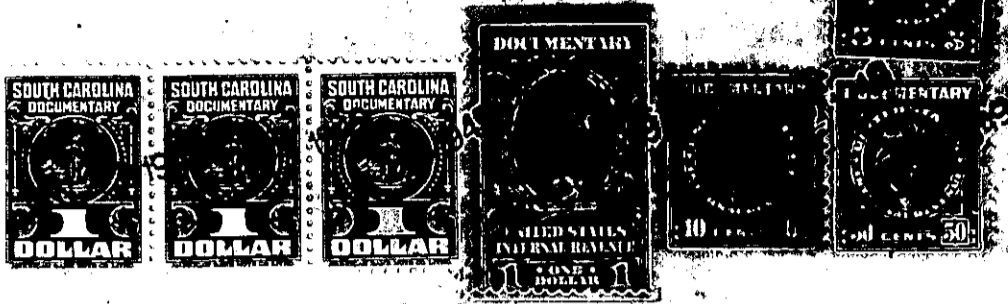


State of South Carolina
COUNTY OF GREENVILLE
GREENVILLE

FILED
GREENVILLE CO. S. C.
JAN 22 10 15 AM 1949
OLLIE-FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.

a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at

Greenville in the State of South Carolina

for and in consideration of the sum of FIFTEEN HUNDRED Dollars (\$1500.00) Dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto H. M. McCormick and Emilie Bird McCormick, their Heirs and Assigns forever, all that certain piece, parcel or tract of land in Butler Township and in the new City limits of Greenville, South Carolina, being known and designated as Tract No. 66 on a Plat of property of MARSMEN, INC, made by Dalton & Neves, June 1945, recorded in the R. M. C. Office for Greenville County in Plat Book "P" at page 5, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of extension of Griffin Drive, joint corner of lots Nos. 19, 25 and 66, and running thence with line of lot No. 25, S. 69-29 W., 257.2 feet to an iron pin; thence crossing a branch, S.40-10 E., 64 feet to an iron pin; thence S. 39-40 W., 156.8 feet to an iron pin and Beech tree; thence S.53-26 E., 432 feet to an iron pin and stone; thence S.68-03 E., 222 feet to an iron pin in branch, joint corner of lots Nos. 63 and 66; thence with said branch, N. 31-0W, 188 feet to an iron pin in said branch; thence still with said branch, N. 9-0 W., 196 feet to an iron pin in said branch; thence still with said branch, N. 3-50 W., 147 feet to an iron pin in said branch; thence still with said branch, N. 8-15 E., 82 feet to an iron pin where said branch enters a main branch in line of lot No. 38; thence with line of lots Nos. 38 and 19, N. 85-43 W., 127.2 feet to an iron pin, the beginning corner, together with the easement or right-of-way reserved by MARSMEN, INC. to extend Griffin Drive for ingress and egress to Tract No. 66, as set forth in deed from MARSMEN, INC. to Modern Industries, Inc.

GRANTEES to pay 1949 taxes.

W08-2-47

(over)