VOL 308 PAGE 294 FORM No. 182—8.C.—5M 6-48
STATE OF SOUTH CAROLINA 7-10583
COUNTY OF GREEN YILLE
KNOW ALL MEN BY THESE PRESENTS, That
JF 5HAVER , grantor (8)
of said County and State, in consideration of the sum of \$
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. 107 H1147
In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal(s)
this 1 2 day of 210 U 1945
Signed, sealed and delivered in the presence of:
Signed, sealed and derivered in the presence of: J. J. Shaver (SEAL) Mobile Shoulm (SEAL)
Mobile Sharlin (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Personally appeared before me and made oath that saw the within named sign,
seal, and as Luca act and deed deliver the within written instrument, and that
with Mable Shaver witnessed the execution thereof.
Sworn to before me this 10 R day of DB Finchus (SEAL)

Recorded December 23rd, 1948, at 12:00 P.M. #27875