STATE OF SOUTH CAROLINA	2-10585
COUNTY OF CICEENY/LLE) ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
KNOW ALL MEN BY THESE PRESENTS, That	*
	LL , grantor (s)
of said County and State, in consideration of the sum of \$ / , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of	
WEST OF MAIN 5	Γ
WEST OF WITH	
and to construct, maintain and operate in, upon an poles, wires and other necessary apparatus and ap ity, and for telephone purposes, together with the purpose of inspecting said line and making necessary the right at all times to cut away and keep clear of the purpose and anger the proper maintenance and	d through said premises, in a proper manner, with pliances, a line for transmitting power by electrice right at all times to enter said premises for the sary repairs and alterations thereon, together with a said line all trees and other obstructions that may, operation of the same; also including the right to any future highway relocation, widening or im-
, ·	
•	
In WITNESS WHEREOF, the said grantor (s)	do E S hereunto set HE Phand (s) and seal(s)
this / 7 day of NOV 194	8
Signed, sealed and delivered in the presence of: P-B-Finer ER Mrs Jommie Jueku	t Grace J Hall (SEAL)
•	
STATE OF SOUTH CAROLINA)
COUNTY OF Greenelle	} ss.
Personally appeared before me	Fincher and made Brace I hall sign,
seal, and as her act and deed deliver the wit	hin written instrument, and that
Sworn to before me this 13 ch day of	BF-chu (SEAL)
(Seal) William & Marshe (Seal) Notary Public.	•