



The above described land is a portion of the same conveyed to me by J. B. Hall on the 1st day of April 19 40 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 220 Page 113

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

Lillian H. Thompson, her heirs and assigns forever.

AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

Lillian H. Thompson, her heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 26th day of October in the year of our Lord one thousand nine hundred and forty -eight.

Signed, Sealed and Delivered in the Presence of

Roy L Henderson Stanley Batson

Minnie B. Christophers (SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)