VOL	Ju	د PAGE	490
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Form No. 182S.C5M 9-47	2-1010
STATE OF SOUTH CAROLINA	
COUNTY OF Greewell	,
KNOW ALL MEN BY THESE PRESENTS, That	
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1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	rxes les grantor (s)
of said County and State, in consideration of the sum of by DUKE POWER COMPANY, the receipt whereof is said DUKE POWER COMPANY, its successors and ass	hereby acknowledged, do hereby grant unto
and upon that certain tract or lot of land situated in Co	
ou chie Carte Por or	i The East Runns de
on the South Brooks	de way on the we
alley way Lof 53-54-55	
and to construct, maintain and operate in, upon and the poles, wires and other necessary apparatus and appliant and for telephone purposes, together with the right at of inspecting said line and making necessary repairs at all times to cut away and keep clear of said line all way, endanger the proper maintenance and operation said line over said premises to conform to any future	tall times to enter said premises for the purpose and alterations thereon, together with the right trees and other obstructions that may, in any of the same; also including the right to relocate
	•
•	
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	0
In WITNESS WHEREOF, the said grantor (s) do	hereunto set hand (s) and seal (s)
this day of 1948	3 3
Signed, sealed and delivered in the presence of: PB: Freeh Vanue. wheee	1 0 7 7
D.B. Franch	Harrison D. Sames ED (SEAL)
Januar uever	(SEAL)
2	
•	×
STATE OF SOUTH CAROLINA	
COUNTY OF SOUTH CAROLINA	
Personally appeared before me	PB FINCHER and made
oath that saw the within named	PRRISON # FORRESTER
	sign,
seal, and as 1115 act and deed deliver the within	n written instrument, and that
with JOHN M LINEBERGER WIT	tnessed the execution thereof.
Sworn to before me this/ Clday of)	PRI of