VOL JUC PAGE 434 Form No. 182-8.C.—SM 6-48
STATE OF SOUTH CAROLINA  )  7-10100
COUNTY OF Suenville
KNOW ALL MEN BY THESE PRESENTS, That
, grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
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En South by J. H. Fren + Halmer IT
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En West by John than It
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and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.
In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal(s)
this 12 to day of Oclober 1949
Signed, sealed and delivered in the presence of:
134, Gan X Le cunningher (SEAL)
·
Maris Wortman (SEAL)
STATE OF SOUTH CAROLINA )
COUNTY OF Premalle ss.
Personally appeared before me 3. J. Farr and made oath that he saw the within named he humany ham
sign,
seal, and as his act and deed deliver the within written instrument, and that
with Mavis Wertman witnessed the execution thereof.

Sworn to before me this 6 th day of SEAL)

(Seal)

(SEAL)