VOL SUC MARGINA
Form No. 182-S.CSM 6-48 .
STATE OF SOUTH CAROLINA
COUNTY OF Junualle
KNOW ALL MEN BY THESE PRESENTS, That E, J, E/att
grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
the found of the unarea
the souly by J. W. Balson
On East of II, R. Fowler Estate
on West by J. a. Waters
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.
. /-
In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal(s)
this 25 the day of September 1948
Signed, scaled and delivered in the presence of:
3.f. Jan (SEAL)
Signed, sealed and derivered in the presence of: (SEAL) (SEAL)
77.8 (SEAL)
STATE OF SOUTH CAROLINA
county of Illustle ss.
Personally appeared before me 3.7. Farr and made
Personally appeared before me B.J. Farr and made path that the saw the within named.
seal, and as his act and deed deliver the within written instrument, and that
eal, and as and act and deed deliver the within written instrument, and that
Sworn to before me this 29 the day of 1
Leften in (SEAL)
with following witnessed the execution thereof. Sworn to before me this 29. What A.D. 19 A.D. 19 Seally William (J. Marshall) Notary Public, Seconded October 22nd. 1948 at 12:00 P. M. #23168
Notary Public,
(ucorded October 22nd 1949 at 12-00 p. M. #133.co