

THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

OCT 18 3 34 PM 1948

BLUE PARSONS
S.M.C.

Whereas, Ella H. Smith, died testate in the County of Spartanburg, South Carolina, on July 10, 1948, and by her last will and testament which is on file in the Probate Court for said County in Apt. 181, Package No. 19, directed that her Executors sell all of her real estate, publicly or privately, and convert the same into cash; and
Whereas, the real estate below described has been duly advertised and sold at public auction, the grantee herein being the highest and successful bidder therefor; Now, therefore,

KNOW ALL MEN BY THESE PRESENTS. That We, R. Murray Hughes and Harry L. Cunningham, as Executors of the estate of Ella H. Smith, deceased, in the State aforesaid, in consideration of the sum of Twenty-four Hundred and twenty-five (\$2425.00) Dollars to us in hand paid at and before the sealing of these presents by L.C. Taylor

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L.C. Taylor and his heirs

and assigns forever:

all that piece, parcel or lot of land in Chick Springs Township, in Greenville County, State of South Carolina, near the City limits of Greer and West therefrom, lying on the South side of Pennsylvania Avenue, being all of lot No. 4 in Block I on a plat of the Robison land made by H.S. Brockman, Surveyor, which plat is on record in the R.M.C. Office for Greenville County in Plat Book E, at page 234, and having the following courses and distances: BEGINNING on a stake on the South side of Pennsylvania Avenue, joint corner of lots 3 and 4 in Block I of said plat, and runs thence with the common line of these lots S. 13.25 W. 120 feet to a stake on the North side of an alley; thence with the northern edge of said alley S. 76.35 E. 70 feet to a stake, joint corner of lots Nos. 4 and 5; thence with the common line of said lots N. 13.25 E. 120 feet to a stake on the South side of Pennsylvania Avenue; thence therewith N. 76.35 W. 70 feet to the beginning corner.

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The above described land is a part of Ella H. Smith the same conveyed to me by O.H. Hendrix on the 16th day of November 19 32, deed recorded in office Register of Mesne Conveyance for Greenville County, in Book 144 Page 229

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said L.C. Taylor and his Heirs and Assigns forever.