THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

707 15 11 27 All 1040

MALIE FALL OF ORTH





| KNOW ALL MEN BY THESE PRESENTS. That I, Ella R. Batson, of Greenville |
|--|
| County, |
| n the State aforesaid, in consideration of the sum of Twenty-two hundred and 00/100 (\$2200.00) |
| Dollars and the assumption of the mortgage hereinafter mentioned |
| oin hand paid at and before the sealing of these presents |
| by G. B. Johnson, |
| (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these |
| presents do grant, bargain, sell and release unto the said |
| |

G. B. Johnson, his heirs and assigns forever:

all that piece, parcel or lot of land in Chick Springs Township. Greenville County. State of South Carolina, in School District 9-B, on the South side of the New Highway No. 29, and being more particularly described as follows:

BEGINNING at an iron pin on the North side of the right-of-way of the F. & N. Railroad and line of property now or formerly belonging to the Greenville Nursery; thence along the lims of that property N. 4½ E. one hundred and eighty-two (182) feet, more or less, to an iron pin on the right-of-way of the new U. S. Highway No. 29; thence along the right-of-way of said highway in a northeasterly direction two hundred and ten (210) feet, more or less, to an iron pin; thence S. 39 E. one hundred and eighty-two (182) feet, more or less, to an iron pin on the right-of-way of the P. & N. Railway; thehce along the line of said right-of-way in a Southwesterly direction three hundred and thirty-two (332) feet, more or less, to the beginning corner; and being the same lot of land conveyed to E. A. Gilliam, Jr., by William M. Edwards by deed dated kay loth, 1946, and recorded in the R. L. C. Office for Greenville County, South Carolina, in Deed Book No. 291, at page 242.

As a part of the consideration for this conveyance the Grantee herein hereby assumes and agrees to pay that certain mortgage made by E. A. Gilliam, Jr., to and in favor of the First Federal Savings & Loan Association, dated lay loth, 1946, in the original sum of (4900.00, recorded in the m. L. C. Office for Greenville County, South Carolina, in Fortgage Book No. 345, at page 66, the balance due upon said mortgage as of this date amounting to \$4,285.53.

The above described land is identically the same conveyed to me by

E? A. Gilliam, Jr., on the 20th day of

April, 19 48, deed recorded in office Register of Mesne Conveyance for

Greenville County, in Book 343 Page 469

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said.....

G. 3. Johnson, his

Heirs and Assigns forever.