

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE



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GREENVILLE
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R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.,

a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at

Greenville in the State of South Carolina

for and in consideration of the sum of NINE HUNDRED No/100 (\$900.00) Dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee

hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and

released, and by these presents does grant, bargain, sell and release unto

-----W. F. Griffin-----

his Heirs and Assigns forever, all that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Tract No. 65 on a Plat of MARSMEN, INC., recorded in the R. M. C. Office for Greenville County, State of South Carolina, in Plat Book "P", page 5, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a Road running West from State Highway No. 291, joint corner of Tracts Nos. 63 and 65, and running thence with line of Tract No. 63, S. 69-14 W., 322 feet to an iron pin in a branch; thence with center of said branch, N. 31-0 W., 87 feet to an iron pin in center of said branch; thence still with said branch, N. 29-0 W., 196 feet to an iron pin in center of said branch; thence still with center of said branch, N. 3-50 W., 147 feet to an iron pin in center of said branch; thence still with said branch, N. 8-15 E., 82 feet to an iron pin in line of lot No. 38; thence with line of lot No. 38, S. 85-43 E., 208.5 feet to an iron pin in center of first mentioned road; thence with center of said road, S. 20-20 W., 49½ feet to an iron pin in center of said road; thence still with center of said road, S. 51-20 W., 82 feet to an iron pin in center of said road; thence still with center of said road, S. 29 W., 65 feet to an iron pin in center of said road; thence still with center of said road, S. 54-30 E., 152 feet to an iron pin in center of said road; thence still with center of said road, S. 50-57 E., 200 feet to an iron pin, the beginning corner.

This is a portion of the property conveyed by the heirs of E. S. Griffin to MARSMEN, INC., by deed recorded in the R. M. Office for Greenville County, in Deed Book 278 at page 94, and a portion of this land; including

Over

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