STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARISWURTH R. W.C.



Know All Men by These Presents:

I, J. A. Sanders in consideration of the sum of Sixteen-Thousand (\$16000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Max Einstein

All that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being in Chicksprings Towns ip, Greenville County, State of South Carolina, and designated as lots Nos. 15, 19 and 20 of the W. A. Sanders property, a plat of which is recorded in the R.M.C. Office for said County in Plat Book S, at Page 149, and having according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINTING at an iron pin on the Southerly side of Arlington Road, which iron pin is 255 feet in a Southwesterly direction from an Unnamed Road, shown on said plat, joint corner of lots Nos. 15 and 16; thence along the joint line of said lots S. 17-30 E. 109.5 feet to an iron pin in the line of the Pal right-ofway; thence along the said right-of-way S. 61-46 d. 19 feet to an iron pin; Thence continuing with said right-of-way 8. 69-57 /. 130 feet to an iron pin. rear joint corner of lots Nos. 14 and 15; thence along the joint line of said lots 1. 17-30 W. 110 feet to an iron pin in the line of Arlington Road; thence along the Southerly side of Arlington Road N. 72-30 L. 149 feet to the point of beginning.

LOTS #19 and #20:

BEGINNING at an iron pin on the Northerly side of Arlington Road, which iron pin is 220 feet in a Southwesterly direction from an Unname! Road shown on said plat, joint corner of lots Nos. 18 and 19; thence along the joint line of said lots I. 17-30 W. 160 feet to an Iron pin; thence along the rear joint line of lots Mos. 19, 20, 52 and 53, S. 72-30 W. 200 feet to an Iron pin, rear joint corner of lots Mos. 20 and 21; thence along the joint line of said lots S. 17-30 L. 155 feet to an Iron pin the the line of Arlington Road; thence along the Northerly TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining side of Arlington hoad il. point of beginning to the TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and Forty eight.

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Personally appeared before me Suzanne Janes

Greenville County and made oath that she saw the within named grantor(s) J. A. Sanders

sign, seal and as written deed, and that 'she, with J. Lahue Hinson

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this_____ 6th . A. D. 1948_ Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

J. LaRue Hinson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Huth D. Sanders

wife of the within named /. A. Sanders

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto Max Linstein, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th October Fare Huss (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 9th. day of October 19 48 , at 10: M.

