

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OF 7 4 1 Upon All And by Their Presents

That I, J. H. Cole, in the State aforesaid in consideration of the sum of Seven thousand and no/100 (7000.00) DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said William S. Dunn

All that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, located on the Northern side of Oak Street, being known and designated as a portion of lots Nos. 7, 8 and 9, Block C, of Woodville Heights, as per plat thereof recorded in The R.M.C. Office for said County in Plat Book L, at Pages 14 and 15, and having according to a recent survey thereof made by Piedmont Engineering Service, 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Oak Street, which iron pin is 95.2 feet in a Westerly direction from Alice Street, and running thence N. 18-13 W. 161.4 feet to an iron pin in the line of a 10 foot strip reserved for utility easement; thence along the center of said 10 foot strip reserved for utility easements, N. 2-15 E. 14 feet to an iron pin, rear joint corner of lots Nos. 7 and 16; thence along the joint line of said lots which is the center of a 10 foot strip reserved for utility easements S. 73-10 W. 65.5 feet to an iron pin; thence S. 16-50 E. 175 feet to an iron pin in the line of Oak Street; thence along the Northern side of Oak Street N. 73-10 E. 65 feet to the point of beginning.

The plat of this property shows a 10 foot strip reserved for utility easements running along the joint line of lots Nos. 7, 8 and 9, through the center of this lot.

Being a portion of the property conveyed to me by Thomas G. Johnson, et al., February 27, 1948, and recorded in said Office in Deeds Volume 337, at Page 156, and from J. C. Pridmore, April 7, 1948, Vol. 342-411.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of October in the year of our Lord One Thousand Nine Hundred and Forty-Eight.

Signed, Sealed and Delivered in the Presence of

J. H. Cole (Seal)

Jack L. Bloom (Seal)
J. LaRue Hinson (Seal)



State of South Carolina, Greenville County

Personally appeared before me Jack L. Bloomer,

and made oath that he saw the within named grantor(s) J. H. Cole, sign, seal and as his act and deed deliver the within written deed, and that he, with J. LaRue Hinson witnessed the execution thereof.

Sworn to before me this 6th day of October, A. D. 1948.

J. LaRue Hinson (Seal) Notary Public for South Carolina

Jack L. Bloom (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. LaRue Hinson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue S. Cole, wife of the within named J. H. Cole, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of October, A. D. 1948.

J. LaRue Hinson (Seal) Notary Public for South Carolina

Mrs. Sue (S) Cole

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 7th day of October 1948 at 4:08 P. M., No. 22078

127-6-18/19