STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



OCT 4 10 22 M 1840

Know All Men by These Pregenter

That I, Leon N. Faris, Jr. and Margaret L. Faris, in the State aforesaid, in consideration of the sum of One-Thousand & No/100 (\$1,000.00) - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

. Otis P. Moore and James P. Moore,

All the parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being located on the North side of Rock Creek Drive in the City of Greenville, in the County of Greenville, State of South Carolina and being known and designated as lot No. 273 on Plat of Traxler Park, made by R. E. Dalton, Engineer, March, 1923, and recorded in the R.M.C. Office for Greenville County in Plat Book F, at Pages 114 and 115, which plat was subsequently revised July, 1926, by R. L. Dalton, Engineer, said revised plat being of record in the R.M.C. Office for Greenville County in Plat Book G, at Pages 115 and 116, and having, according to said revised plat of July, 1926, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North sile of Rock Creek Drive at the joint front corner of lots Nos. 274 and 273, and running thence along the common line of said lots, N. 25-23 W. 253.6 feet to an iron pin at the joint rear corner of lots Nos. 257,258, 273 and 274; thence along the rear line of lot No. 258, N. 71-12 E. 70.5 feet to an iron pin at the joint rear corner of lots Nos. 258,259, 272 and 273; thence along the common line of lots Nos. 272 and 273, S. 25-23 E. 257 feet to an iron pin on the North side of Rock Creek Drive; thence along the North side of Rock Creek Drive S. 73-50 W. 70.9 feet to an iron pin, the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (%) hand and seal this 2nd. day of October of our Lord One Thousand Nine Hundred and Forty-Light.

Signed, Sealed and Delivered in the Presence of

Kachel Statis (Sea

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State of South Carolina, Greenville County

Personally appeared before me Rachel D. Trotter,

and made oath that She saw the within named grantor(s): Leon J. Faris, Jr., and Liargaret L. Faris sign, seal and as his act and deed deliver the within written deed, and that she, with J. LaRue Hinson, witnessed the execution thereof.

Sworn to before me this 2nd.

day of 2tober , A. D. 19 48.

Notary Public for South Carolina

Kachel D. Letter

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Jack L. Bloom

Notary Public, do hereby certify

in the year

unto all whom it may concern, that Mrs. Margaret L. Faris,

wife of the within named Leon J. raris, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Otis P. Moore and James P. Moore, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this 2nd.						
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		, L	Notary	Public for Sou	ith Carolina	ai,]	

Margaret L. Faris	
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Cancelled	/ documentary stan	nps attached: S.	C. \$; U. S. \$	22 🛕		00-1-5
Recorded	this4t	h. day of	Ostober	₁₉ 48	, at 10: M., No.	21767	206-1-