STATE OF SOUTH CAROLINA 11 51 At 1948

GREENVILLE COUNTY

ollie farnsworth All Men by These Presents:

That Charles T. Merritt and John O. Alexander in consideration of the sum of Nine Hundred & no/100 - - - - (\$900.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Charles T. Merritt Company, Inc., its Successors & Assigns, forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, lying on the Southwest side of Laurens Road, near the City of Greenville, and being known as Lot No.3 of Block G on Plat of Fair Heights, recorded in Plat Book F, at page 257, R. M. C. Office for Greenville County, and having the following metes and bounds:

BEGINNING at an iron pin on the Southwest side of the Laurens Road at front corner of Lots 3 and 4 of Block G, and running thence with line of Lot 4, S. 55-10 W. 153.5 feet to an iron pin; thence with line of Lot 6, S. 35-30 E. 60 feet to an iron pin; thence with line of Lot 2, N. 55-07 E. 148.5 feet to an iron pin on the Southwest side of said Road; thence with said Road N. 30-53 W. 60 feet to the beginning.

Being the same property conveyed to the Grantors by deed of John R. Painter and Annie D. Painter, dated June 13, 1947, recorded in R. M. C. Office for Greenville County, S. C. in Deed Book 313, page 362.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

its/Sucopsis and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantor(s) and the grantor s(s)	110110 111111 1181111111111111111111111	•	
same or any part thereof. Witness the grantor's(s') hands and seals	this 774	day of August	in the year
of our Lord One Thousand Nine Hundred and	forty-eight. /	(1) · -	,
or our port one succession	1	hal Land	Affect (Seal)
Signed, Sealed and Delivered in the Presence of	l Bro	Mest- Illelli	(Seal)
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Made Monsey	}		(Seal)
4 11 mary 11 ex 14 29			(Seal)
1491			,
100/m200			(Seal)
	i		

State of South Carolina, Personally appeared before me / S. Anger Greenville County he saw the within named grantor(s) Charles T. Merritt and John O.Alexander and made oath that sign, seal and as their act and deed deliver the within witnessed the execution thereof.

written deed, and that he, with P. Bradley	Morran, Jr.			
Sworn to before me this 7#	18 Hongso			
day of frequent , A. D. 19 48. Notary Public for South Carolina	· · · · · · · · · · · · · · · · · · ·			
Notary Public for South Carolina				

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, P. Budley mound, In.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Phyllis T. Merritt and Mrs. Sara B. Alexander with of the within named Charles T. Merritt and John O. Alexander each did/this day appear before me, and upon being privately and separately examined by me, did/declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto The Charles T. Merritt Company, Inc., its Succes Mersand Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7.4.	Sara B. alexander
day of Mally Mouse 1 (Seal) Notary Public for South Carolina	Thellis T. Mennet
Cancelled documentary stamps attached: S. C. \$; U. S. \$	51 A. 21028 265-6-3