STATE OF SOUTH CAROLINA,

SER 10 12 12 PM JAS GREENVILLE COUNTY

Anc. Know All Men by These Presents:

That I, Gussie Orr Ledford in consideration of the sum of Seven Hundred Fifty (\$750.00) in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. A. Murrell, his heirs and assigns forever, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the East side of Fourth Street, and being known and designated as Lot No. 5, of Section 6, of a subdivision of the Judson Mills property as shown on plat thereof recorded in the R. M.C. office for Greenville County in Plat Book K, at pages 106 and 107, and having the following metes and bounds, to-wit:

BECINNING at an iron pin on the East side of Fourth Street at the corner of Lot No. 4, which point is approximately 282.4 feet south of the Easley Bridge Road, and running thence along the line of said Lot No. 4, N. 48-48 E. 238.8 feet to an iron pin in the center of Brushy Creek; thence along the center of Brushy Creek, S. 37-12 E. 70.2 feet to an iron pin at the rear corner of Lot No. 6; thence along the line of said Lot No. 6, S. 48-48 W. 233.9 feet to an iron pin at the corner of said lot on the East side of Fourth Street; thence along the East side of said Fourth Street, N. 41-12 W. 70 feet to the beginning corner.

The above described land is the same conveyed to my by Nekoda L. Riddle on the 1st day of December, 1947, deed recorded in office of Register of Mesne Conveyance for Greenville County in Book 329, page 354.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(a) hereinabove named, Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x') Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (5) hand day of September and seal this in the year of our Lord One Thousand Nine Hundred and forty eight

| Signed, Sealed and Delivered in the Presence of | Gussie Orr Ledford (Seal) | | |
|--|---|--|--|
| M. W. Wilkins | (Seal) | | |
| James A. Brown | (Seal) | | |
| State of South Carolina, Greenville County Personally app | peared before me James A. Brawn | | |
| and made oath that he saw the within named grantor(*) written deed, and that he, with 2. W. W. W. W. | Gussie Orr Ledford sign, seal and as her act and deed deliver the within witnessed the execution thereof. | | |
| Sworn to before me this 9 4 A D 1948 day of September , A. D. 1948 W. Willerins (Seal) Notary Public for South Carolina | James Ol Brown | | |
| State of South Coroling) BENUNCIATI | ON OF DOWER GRANTOR A WOMAN | | |

State of South Carolina Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this__ Notary Public for South Carolina

| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | | 12 P. | | | |
|--|----------------|---------------------------|-------|------|-------|
| Recorded thisday of | September 1948 | at 12: _{M., No.} | 19971 | 114- | 5 - 5 |