STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



FILED Know All Men by? Theuel Presents:

That I, Juanita F. Rodgers, in the State aforesaid. in consideration of the sum of One Thousand and No/100 - - (\$1,000,00) -5-112 11 248 DOLLARS, and exchange of property valued at \$4150.00, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the peccipit whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. E. Howard and James A. Howard, their heirs and assigns, forever:

All those certain fifteen pieces, parcels or lots of land situate, lying and being near the City of Greer, County of Greenville, State of South Carolina, on the South side of Buncombe Street and being shown as Lots Nog. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15 on plat of the Property of Juanita Rodgers prepared by Woodward Engineering and Construction Company in February 1947 (which plat is a revision of Tracts 1 and 2 on plat of the Lands of N. M. Cannon made by H. S. Brockman, Surveyor, January 1924, recorded in rlat Book F, page 199) which plat appears of record in the R. M. C. Office for Creenville County, S. C., in Plat Book Q", page 161, and having such courses and distances as shown on the above referred to plat, Property of Juanita Rodgers, reference to said plat being hereby expressly craved for a more complete and accurate description. more complete and accurate description.

Being part of the property conveyed to the grantor by deed of Bessie Odom dated December 28, 1946, recorded in Deed Book 304, page 321, said R. M. C. Office. .

Subject to restrictions and protective coverants covering the above described property which are of record in Deed Book 308, page 19, said R. M. C. Office for Greenville County, S. C. Grantees are to pay 1948 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand day of September in the year and seal this lst of our Lord One Thousand Nine Hundred and forty-eight.

Signed, Sealed and Delivered in the Presence of	quainta J. Rodgers (Sea)
nagent me Cuary	Seal
<i>U</i>	(Seal
Patrick c. 2 aut	(Seal
)

State	of	South	Carolina,
	Gree	nville Co	ountv

Personally appeared before me margaret mcCreary

and made oath that She saw the within named grantor(s) sign, seal and as her

written deed, and that She, with Patrick C. Fant

Juanita F. Rodgers

act and deed deliver the within witnessed the execution thereof.

Sworn to before me thislst	
day of September , A. D. 1948	margaret me Ce
Patrick C Sout (Seal)	0
Notary Public for South Carolina	

I,

State of South Carolina, Greenville County

RENUNCIATION OF DOWER - CRALLOR MOLAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

C	GIVEN under my hand and seal this	
day o	f, A. D. 19	
-	Notary Public for South Carolina Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$ 02 P. 19252 G4-1- Recorded this lst day of September 19 48, at 5: M. No. 19252 G4-1-	28
40 F. T. INCOME.	
Recorded this 1st day of September 19 48, at 5: M., No. 1000 Cour OF G	4-1-26)